

**Selectmen from page 10**

gested adding another cross pipe above the driveway as the culvert under the end of the driveway is too small to handle the volume of water flowing in the ditch during a moderate to heavy storm event. Stetson told the Board that Caron plans to prepare a sketch depicting the improvements to the portion of Sam Hill Road that the Selectmen intend to improve.

Under old business, the Board signed an agreement with Bryant Adams relative to the planned repair work to the Highland Lake dam. Stetson told the Board that the plans and bid specifications have arrived from the engineer and that already one set was mailed out today to an interested contractor. Stetson also told the Board that the revised wetlands permit application was mailed to the state today and that the dam repair permit application is due to be sent to the state tomorrow.

Stetson told the Board that the notice of the lake draw down is being sent this week to affected property owners and other interested parties. The Board acknowledged receipt of correspondence from the New Hampshire Department of Environmental Services' Dam Bureau denying the Town's request to waive a detailed dam breach analysis.

Stetson reported that a recent meeting among himself, Godwin, representatives from the Friends of the Northern Rail Trail (FNRT), the Trails Bureau of the New Hampshire Department of Resources and Economic Development,

and the New Hampshire Department of Transportation proved fruitful, in that the Trails Bureau is willing to accept a commitment from FNRT for future maintenance of the improvements as required as a condition of the Transportation Enhancement Grant. The Board decided that, after receipt of written confirmation, the Town would be willing to partner with FNRT to administer the grant.

With Jerry Hersey, Rene Lefebvre, and Don Gould also in attendance, the Board met with members of the Conservation Commission – Mary Anne Broshek, Sandy Graves, Tina Cotton, and Nan Kaplan – and consultant Laura Alexander to view Alexander's presentation of maps depicting conserved lands, previously identified drinking water resources (both existing surface and favorable large capacity gravel well areas), previously identified ecologically important focus areas, scenic resources, agricultural lands (both working farms and agricultural soils), and working forests. Alexander explained the methodology used to define each category and then presented a map showing those resources with the areas of multiple co-occurrences identified. After a brief question and answer period, Alexander and the members of the Conservation Commission then left the meeting. Prior to his leaving, the Board appointed Hersey to a vacant position on the Conservation Commission, and Stetson took his oath of office.

Conditioned upon the Town receiving a copy of Alexander's presentation in a

PowerPoint format, the Board moved and voted to approve payment to Alexander in the amount of \$1,150 for her work to prepare the aforementioned maps. Fenton asked Stetson to remind the Conservation Commission members that in the future, the Selectmen would appreciate being included in discussions prior to the Commission committing to expend monies from the Conservation Fund.

The Board met with Patrick O'Hagan, who asked the Board to consider allowing him to install a state approved septic system on nearby town-owned land. Fenton explained that the Selectmen don't have the authority to make such a decision, and that the voters at Town Meeting would have to approve the request. The Board agreed to discuss his request at a future meeting. O'Hagen then left the meeting.

The Board then met with Jane Hubbard and Phil Hackmann to discuss planning for Incident Command System and National Incident Management System training that is now required of all personnel who would be involved in responding to an emergency situation. FEMA is requiring documentation of this training for the Town to continue to qualify for certain grants. The Board suggested Hubbard schedule the training. She and Hackmann then left the meeting.

Under old business, Stetson reported that the New Hampshire Department of Transportation is still working with the owner of the East Andover Post Office property to satisfy conditions of the state-issued access permit.

Under new business, the Board signed a request seeking to extend the deadline for filing the MS-1 form with the New Hampshire Department of Revenue Administration.

The Board reviewed correspondence received from Public Service Company asking the Town to review the inventory of street lights to determine if there are locations not served that should be or if there are locations of existing street lights that are not needed. The Board asked Stetson to provide a map of the existing locations for review at a future Selectmen's meeting.

The Board signed the Department of Revenue Administration form requesting reimbursement for taxes for certain forest land owned by the state.

The Board asked Stetson to request that the Recycle Committee remove the Planet Aid collection boxes at the Transfer Station. Internet research has revealed that the company does not provide the level of charitable service advertised in its brochures.

Godwin asked the Board to comment on the latest draft of the proposed [cable TV] franchise agreement renewal being circulated.

**Planning Board**

**July 24**

*Condensed from approved minutes*

**Present:** Don Gould, Chair; Paul Currier; Bill Zimmerman; Wood Sutton, alternate appointed to vacant

See Planning on page 12

**Fundraising Coordinator Wanted**

The *Beacon* needs a volunteer to help manage its fundraising activities. The biggest push is during January and February, when we ask all our members to renew. Can you help make it happen?

For more info, call Charlie at 735-6099.

**Content Coordinator Wanted**

The *Beacon* needs a volunteer to help manage the articles and photos that appear in the *Beacon* every month.

It's all about planning and keeping track, mostly by e-mail and phone.

For more info, call Charlie at 735-6099.

**Advertise in The Andover Beacon**

The *Beacon* is Andover's most eagerly read source of good news from Andover, East Andover, West Andover, Potter Place, and Cilleyville. It is mailed every month to over 1,100 households in

Andover and to many seasonal residents and out-of-town subscribers. For more information, call our ad sales team or visit [AndoverBeacon.com](http://AndoverBeacon.com)

**Connie Powers**  
735-5454  
**Joy Langtry**  
735-4473

Ad Size	12 months prepaid	6 mo ppd	3 mo ppd	1 mo ppd
Sixteenth page	\$182	\$102	\$54	\$19
Eighth page	\$374	\$210	\$111	\$39
Quarter page	\$662	\$372	\$196	\$69
Half page	\$1,334	\$750	\$396	\$139
Full page	\$2,486	\$1,398	\$738	\$259
Pre-printed insert	\$1,334	\$750	\$396	\$139



**Tilton Family Practice**

243 East Main St, Tilton • 286-8907

**Dr M. Jonathan Mishcon**

*The Tilton Family Practice is proud to support The Andover Beacon.*