

**Minutes from page 14**

ers. Mary Anne expressed concern that the cell tower could impact on wildlife such as bat colonies in the area.

The second ZBA meeting on the cell tower was held on December 19 at 7 PM. Mary Anne will obtain the information on health and safety issues presented by the Verizon consultant and send to Jesse and Alan.

**Culverts Grant and Merrimack County Conservation District (MCCD):**

The latest Andover Beacon shared a photo of MCCD interns identifying culverts in Andover. Mary Anne will contact Stacy Luke for more information about progress on the culverts grant.

*Beaver Deceiver Educational Workshop for DOT:*

We have received confirmation from Jay Aube at DES that wetland permits are not required for beaver deceivers as long as machinery is not used to install them. Nan will contact Vicky Mishcon about setting up this proposed workshop.

**Conservation Easements:**

We discussed areas of Andover which might suit future conservation easements, such as land adjacent to Bog Pond (which has been previously discussed). Mary Anne will contact two adjacent landowners to determine if there is any interest in land conservation.

**Wetlands Ordinance Progress:**

Jesse will continue to facilitate review of other communities' zoning ordinance for wetlands. Jesse will contact Joanna at Town of Andover to ask if she can alert us when the town receives notification of permits involving wetlands.

**Potential Workshops for 2018:**

Bats, wetlands, rain gardens, impact of climate change on NH- Mary Anne will send contact information on the bat expert to Alan and contact information for the DES expert on climate change impact in NH to Jesse and Alan.

**School Board**

**November 7, 2017**

*Condensed from approved minutes*

The Andover School Board meeting was called to order at 6:30 PM by Michelle Dudek, Board Chair.

**Board Present:** Michelle Dudek, Dean Barker, Brian Gilman, Annie MacKenzie and Mark Heller

**Administration Present:** Mark MacLean, Randy Wormald, Robin Heins, Kathleen Boucher, Jane Slayton and Judith Turk.

**Public Present:** Tina Cotton, Sarah Edmunds, Andrew Tyler

**Financial Report:** Current budget figures were presented in the packet. Dean motioned to accept the Financial Report, Mark H made the second. All were in favor and the report was approved.

**Board Chairperson's Report:** Mi-

chelle reminded ASB members that there will be a SAU Board Meeting, scheduled for December 7th at Merrimack Valley High School. The Business Meeting will begin at 7:00 PM An Open House will be held for Andover Police Chief Glenn Laramie in honor of his retirement on Sunday, November 12th from 1:00-4:00 PM at the Andover Town Hall. Michelle has received an email from Vicky Mishcon regarding the signing of the deed to the town offices. Michelle needs to consult with the attorney and the Planning Board.

**Principal's Report:** See attached

Andrew Tyler, AE/MS Technology Integrator spoke about the recent power outage and the school's loss of internet, the Robotics Team and the upcoming Bridge Building Competition.

**Old Business:**

*AE/MS Building Project Update:* Several contractors recently toured the building with CCI Construction. There is now a blog dedicated to the building project located on the AEMS website. Updates will be posted as developments occur.

**New Business:**

*October 1st Enrollment:* The student enrollment as of 10/1/2017 was 252 students.

*Manifest Journal Entries Signing:* Mark H moved to approve the signing of the manifest/journal entries. Annie made the second. All were in favor and the journal entries were approved.

**Superintendent's Report:** Mark M stated that a public infrastructure grant is being pursued through the New Hampshire Department of Education. Other grant applications have been submitted with the assistance of the SAU auditor and legal advisors.

**Assistant Superintendent's Report:** Randy stated that he enjoyed his recent visit to AEMS for Math Night and that he was impressed with the attendance and community involvement. He is pursuing grants in support of the Bridge Building and Robotics projects that are currently underway at AEMS. He looks forward to working with Mr. Tyler on these student opportunities.

**Adjournment:** Mark H moved to adjourn at 7:10 PM and Annie made the second. All were in favor, meeting adjourned.

**Meet Candidate for Governor, Steve Marchand**

**Press release**

Prospective voters from Andover and the surrounding area are invited to meet Democratic candidate for Governor of New Hampshire Steve Marchand on Tuesday, February 6, from 5:30 to 7 PM in Salisbury and to bring their questions as to how he would tackle the issues facing the state if he were elected governor in November, 2018.

Marchand will be the guest of the Andover, Danbury and Salisbury Democrats at the Salisbury Town Hall, next to the Salisbury Public Library on U.S. Route 4, and will introduce himself to area voters, share his perspective on the issues facing New Hampshire and answer questions from those in attendance.

The former mayor of Portsmouth has a Master's degree in Public Administration from Syracuse University, has led his own successful small business and also served as the University of New Hampshire's Director of Corporate Relations. There he worked to understand how the university could better serve the private sector in meeting the needs of the state economy, in making the most of the opportunities available and in overcoming

the barriers that exist to future economic growth.

Marchand was born and raised in a French-speaking family in Manchester, NH, the son of immigrants from Quebec. His family's struggles to work up to the middle class and to overcome



**Steve Marchand, Democratic Candidate for N.H. Governor.**

the bankruptcy caused by his mother's high medical bills have informed his positions on the issues of healthcare, the growing challenges facing the middle class, the importance of quality public education and the importance of entrepreneurship. More information about Marchand can be found at [www.stevemarchand.com](http://www.stevemarchand.com).

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