Dear Applicant:

Please note that in the past we have had to pass over good applicants because their application packages were not complete and in our hands by the due date. The due date for this year is the third Friday in April.

Please read over the enclosed notice carefully. It tells you what you need to submit. The items that **must** be submitted are listed below:

The Scholarship Application Form must be completely filled out and signed.

Three Letters of Recommendations from *various* sources are required. One must be from an educator. The other two letters may be from personal contacts, community members, coaches, group leaders, church affiliations, etc. The letters should be sent *directly* to the Scholarship Chairperson, Mary Phinney (address below).

School Records should be sent *directly* to the Scholarship Chairperson. Please see the enclosed notice to see which records apply to you.

Thank you for your very careful attention to the above.

Mary Phinney, Chairperson ASC Scholarship Committee 129 Boston Hill Road Andover, NH 03216

PLEASE READ CAREFULLY

IN ORDER TO QUALIFY FOR AN ANDOVER SERVICE CLUB SCHOLARSHIP

You or your parents must be an Andover resident with a legal street address in town, or

You must be a child or a grandchild of a current Andover Service Club member.

You can be a Senior in High School, a College student, or planning to attend a school for continuing education, i.e. Graduate school, Technical school, etc.

<u>Please note: The Andover Service Club Scholarships are awarded on a Merit basis, not on financial need. You should also know that your college may deduct the amount of this scholarship from monies that they might pay to you. Please check with your school.</u>

The Scholarship Committee (members of the Andover Service Club Executive Committee) will meet after the deadline and review all applications. Applications will be judged on the following criteria:

SCHOLARSHIP LEADERSHIP PERSONAL GOALS CHARACTER SERVICE

The Andover Service Club Scholarship Committee reserves the right to make the final judgment on the awarding of scholarships.

You must have *three* letters of recommendation. The letters should be from various sources. One must be from an educator. The other two letters may be from personal contacts, community members, coaches, group leaders, church affiliates, etc. The letter writer must state his/her relationship to the applicant and his/her full address, telephone number, and e-mail address, if applicable. The individual writing the letter should send it directly to the Scholarship Chairperson of the ASC, Mary Phinney, whose address is given on the following page.

<u>Please note:</u> If any section of the application is not filled out and all required documentation such as transcripts and recommendations are not postmarked by the third Friday in April, the application will be automatically dismissed. <u>No application will be accepted with a postmark after the third Friday in April.</u>

The scholarship will be paid to your chosen school in December to be applied towards the second semester. The check will be made out to the school on your behalf.

For High School Seniors:

A secondary school record/transcript and your SAT/ACT scores must be sent <u>directly</u> from the school to the Scholarship Chair, Mary Phinney, in order for the application to be valid.

For Continuing Education Applicants:

In order that we may have some information on which to judge your academic standing, we ask that you have your school forward <u>one</u> of the following to the Scholarship Chairperson:

Official statement of Grade Point Average Official statement of Dean's List Standing Graduate Level Advisor's Statement

PLEASE NOTE:

If you <u>change schools</u> during the first semester <u>but continue</u> with your education, the scholarship will apply to your new school.

If you <u>discontinue your education</u> and reapply to another school <u>at a later time</u>, you will have to reapply for a scholarship.

A scholarship recipient <u>may defer the award for a period of one academic year.</u> However, the applicant must have in hand a letter from the accepting institution confirming that a place is being held in the individual's name for one academic year. A copy of this letter <u>must</u> be transmitted to the Andover Service Club Scholarship Committee c/o Mary Phinney subsequent to the receipt of this award.

The address of the Chairperson of the ASC Scholarship Committee is: Mary Phinney
129 Boston Hill Road
Andover, NH 03216

email: mphinney39@yahoo.com

Phone: 603-735-5599

E-mail communication is greatly preferred. Please remember: The application and ALL supporting materials must be postmarked no later than the third Friday in April.

Andover Service Club Andover, New Hampshire 03216

SCHOLARSHIP APPLICATION

For C	college Enrollment	Entering Freshmen
	Month and Year	Continuing Education - UndergraduateContinuing Education - Graduate
School	ol currently attending:	
Grade	e level:	·
1. Naı	meFirst	Middle'
	lling Address	
3. Tel	ephone Number:	
	lub member:	me a relative who is a current Andover Service
	Single: List father/guardian Married: List husband	Single: List mother/guardian Married: List wife
F	Full Name:	Full Name:
ŀ	Home Address:	Home Address:
1	Felephone:	Telephone:
6. IN	IFORMATION on future COLLEGE, UN	NIVERSITY, or TECHNICAL SCHOOL:
W	/hat school have you chosen?	
Н	ave you been accepted?	·

*****	Name:			
Give complete billing addre	ess of school:			
7. INTERESTS and ACTIVITIE Please list your principal ac	S: ctivities and hobbles, in order	of interest to you		
		· · · · ·		
•				
8. AWARDS and HONORS you	I have received during the pas	t 4(four) years:		
Activi:-://Organization/Club	Award Received	Date		
Activ**://Organization/Club	Award Received	Date		
Activ**:/Organization/Club	Award Received	Date		
Activ*-:/Organization/Club	Award Received	Date		
Activ**://Organization/Club	Award Received	Date		
9. WORK EXPERIENCE:	Award Received ling summer or part-time work			
9. WORK EXPERIENCE: Please list any job(s), includ	-			
9. WORK EXPERIENCE: Please list any job(s), includ past four years.	ling summer or part-time work,	, you have held during the Approximate Dates of		
9. WORK EXPERIENCE: Please list any job(s), includ past four years.	ling summer or part-time work,	, you have held during the Approximate Dates of		
9. WORK EXPERIENCE: Please list any job(s), includ past four years.	ling summer or part-time work,	, you have held during the Approximate Dates of		

Activity	Level of Participation	Frequency/Dates
44 DEDOCMAL OTATE		
10. PERSONAL STATE	MENI	
Please let us know	a little more about yourself, your g	oals, and why it would ma
a difference to you	to get this scholarship from the And	dover Service Club.
•		
v signature below indica	tes that all of the preceding inform	ation is correct to the best
	tes that all of the preceding inform	ation is correct to the best
y signature below indica y knowledge:		ation is correct to the best

10. GROUP or ORGANIZATIONAL ACTIVITIES

Andover Service Club Scholarship Letter of Recommendation Form

Date:
Name of Applicant:
How long have you known him/her?
Your relationship to the applicant:
Please indicate below how the applicant demonstrates these qualities:
Scholarship:
Character:
Leadership:

					`
Name:					
Profession:				 	
Address:				 	
					
Tel #:				 ·	
Email addres	ss:		·		
Signature an	d Date:				

Service To the Community, church, family, etc

Please return to: Andover Service Club Scholarship Committee

Mary Phinney, Scholarship Chairperson 129 Boston Hill Road

Andover, NH 03216

NOTE: RECOMMENDATION MUST BE POSTMARKED NO LATER THAN THIRD FRIDAY IN APRIL,

Andover Service Club Scholarship Letter of Recommendation Form

Date:
Name of Applicant:
How long have you known him/her?
Your relationship to the applicant:
Please indicate below how the applicant demonstrates these qualities:
Scholarship:
Character:
Leadership:

Name: Profession: _____ Address: Tel #: Email address: Signature and Date:

Service To the Community, church, family, etc

Please return to: Andover Service Club Scholarship Committee

Mary Phinney, Scholarship Chairperson 129 Boston Hill Road

Andover, NH 03216

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