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Hampshire Land and Community Heritage Investment Program (LCHIP) of \$16,395 and from the Samuel P. Hunt Foundation of \$20,000. The new asphalt shingle roof was completed in June by WeatherCheck Roofers of Georges Mills for a total cost of \$57,000. The balance of the funding came from many contributions – large and small – from generous community members and local businesses.

Construction of the access ramp began in earnest in August, with ramp components supplied by Upside Innovations and assembled by a group of dedicated Hub volunteers, along with some crucial in-kind support from Proctor Academy, at a total cost of \$27,500.

The ramp and materials were funded by grants from the New Hampshire Electric Co-op Foundation (\$5,000), Bar Harbor Bank and Trust (\$2,000), Coldwell Banker (\$1,000), a contribution of building materials worth \$1,000 from Bellettes Building Supply, and by contributions from additional community members.

As Board chair Larry Chase said,

“We’re immensely grateful to all who contributed to these two efforts, both of which are vital to preserving the building and returning it to its historic function as a gathering place for all town residents. And we look forward to completing the next step in rehabilitating



**A major roof repair was completed earlier this summer as part of the Hub’s Capital Campaign projects. Photo: Larry Chase**

this old building to provide additional opportunities to the Andover community.”

Due to across-the-board price increases and unanticipated expenses since the Hub launched its capital campaign, the costs of both projects substantially exceeded initial estimates. The good news is that the Hub has met its initial campaign goal of \$100,000;

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# Advertise in The Andover Beacon

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## LOCAL BEACON SUPPORTERS WIN!

Each month the Beacon holds a random drawing for Andover residents who have donated to the Beacon in the past calendar year. This month’s winners are:

Andover Pizza Chef	Large 2-Topping Pizza	Herbert Bennett
Naughty Nellie’s Ice Cream	Gift Certificate	James and Diane Hersey
JJ’s Market & Deli	Gift Certificate	Bernice Nowell
Keyser’s Garage	Gift Certificate	Harvey and Rosemarie Best
The Refinery Restaurant	Gift Certificate	Pecco Beaufays

**WINNERS! Call volunteer Margo Coolidge at 603 735-5418 to collect your prize.**  
*Prizes not redeemable for cash. Prizes not claimed in 90 days go back into the prize pool.*

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Here’s my donation of \$\_\_\_\_\_ for (check one):

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Your Name \_\_\_\_\_  
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City, State, Zip \_\_\_\_\_  
Phone or Email \_\_\_\_\_  
  
Other Name \_\_\_\_\_  
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**Seasonal:** which months are you at the “other” address?  
\_\_\_\_\_

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The next issue should be in mailboxes on Friday, December 9. Please get all ads, articles, and letters to us by **Tuesday, November 15** at the latest. *And earlier is always better!*

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## WHAT'S UP@THE HUB?

157 Main St., Andover, NH

### NOVEMBER PROGRAMS/SERVICES

**Bone Builders:** Ongoing senior exercise class, Mon & Thu, 9–10 am

**Coffee, Conversation & Card Sharks:** Drop in, Mon & Thu, 10–11 am

**Scent Work with Dogs:** Mon/ Wed, 4–6:30 pm. [Ravenwds75@gmail.com](mailto:Ravenwds75@gmail.com)

**Bingo:** Drop in, Tuesdays, 1 pm. \$5 for the pot, ten rounds played

**GriefShare:** Bereavement Series, Tuesdays, 6:30–8:30 pm, drop in

**"Stitch & Bitch" Craft Circle:** Tue, 6:30 pm. Chat while working on crafts

**Parent/Child Playgroup:** Wed, 10:30 am–12 pm. Info, Alison 505 234-5784

**Gentle Flow Yoga:** Fri, 8:30–9:30 am, monthly series. Info, 603 661-8587

**Sit & Quilt:** Sat. 11/5, 9 am–2 pm. \$10 donation. Register, 603 491-0826

**Paint & Sip:** Sat. 11/5, 6–8 pm. Limited to 12, by pre-registration. \$25

**Senior Health Clinic:** Tue, 11/8, by appt. Call VNA, 603 224-4093, ext. 5815

**Social Dance Series (Waltz):** Ongoing Fri. series, 7–8 pm. Drop in, \$10/class

**Travel Night–Switzerland:** Wed, 11/16, 6:30 pm. Slide show & talk

**Coffeehouse:** Fri, 11/18, 7 pm. "Green Heron," Highland Lake Grange Hall

**The Giving Tree:** 11/27–12/18. Gift card collection to help our neighbors

For more information on any of the above, contact  
[TheAndoverHub@gmail.com](mailto:TheAndoverHub@gmail.com) or 603 735-5509

[www.AndoverHub.org](http://www.AndoverHub.org), click "calendar" & on event for details

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