MARSHALL'S GARAGE, INC.
High Quality Automotive Repairs since 1947.
"Across the street from Elkins Beach on Pleasant Lake"
330 Elkins Road, Elkins, NH 03233 • 603-526-6231
www.marshallsgarage.com • marshallsgarage@gmail.com

- We are a full service maintenance and repair ASE Blue Seal Shop with three Advanced Level Master Technicians.
- Tire sales, installation, flat repairs and alignments.
- We'll match dealer pricing for maintenance services to save you the time and hassle of driving to the dealership.
- Free local pick-up, delivery and loaner cars available upon request.
- Loyalty program where every 6th oil change is FREE !
- Many discounts available including Colby-Sawyer, NLH, DHMC and AAA.

AAA Top Shop Award Winner

IMAGINATION INN
An Early Enrichment Program

Infant / Toddler Program
Full and Part Time
Preschool Programs
Afterschool Care

Quality, affordable, hands-on care • Open year round, 7:30 to 5:30
Call Doreen for more information: 735-5900
45 North Street, Andover • ImaginationInn@gmail.com

Clarke & Co.
EARTHWORK CONTRACTORS
603-848-1495
clarke_and_co@yahoo.com
clarkeandco-nh.com

- Residential and Commercial Sitework for 44 Years
- Road Building / Driveways
- Forest to Field conversion
- Pond Creation
- Lot Clearing
- Sand, Gravel, Loam & Stone Products
- Portable Rock Crushing & Hammer Work

Kenneth Clarke *53 Pinnacle Road • Wilmot, NH 03287*

Minutes *from page 25*

School District Clerk, Christie Coll.

1. Roll Call And Call To Order-Superintendent Presiding:

Board Present: Dean Barker, Brian Gilman, Adam Jones, Theresa Georges and Aimee Menard.

Administration Present: Mark MacLean, Randy Wormald, Robin Heins, Jane Slayton and Judith Turk.

Public Present: Tina Cotton, Dan Mori

2. Election Of Chairperson: Brian nominated Dean Barker to serve as the ASB Chairperson for the new term. Adam seconded the nomination. All were in favor and the nomination was accepted.

3. **Election Of Vice-Chairperson:** Dean nominated Aimee to serve as the ASB Vice-Chairperson for the new term. Theresa seconded the nomination. All were in favor and the nomination was accepted.

4. **Appointment Of Alternate Signer:** Dean made the motion that Katie Keyser serve as the Alternate Signer for the new term. Aimee made the second. All were in favor and the motion was passed.

5. **Minutes Of Previous Meetings:**

For the PUBLIC SESSION of February 5, 2019, Aimee motioned to accept the minutes and Brian made the second. All were in favor and the minutes were approved with no discussion.

For the WORK SESSION of February 19, 2019, Aimee motioned to accept the minutes and Theresa made the second. All were in favor and the minutes were approved with no discussion.

For the ANDOVER SCHOOL DISTRICT ANNUAL MEETING of March 4, 2019, Aimee motioned to accept the minutes and Theresa made the second. All were in favor and the minutes were approved with no discussion.

6. Public Comment: Mr. Mori requested that the Andover School Board explore modifying the current agreement with Merrimack Valley High School, allowing students to attend Kearsarge Regional High School. The SAU and ASB will investigate legalities and protocol and will follow up with further conversations regarding this topic.

7. **Financial Report:** Aimee motioned to approve the financial report. Brian made the second. All were in favor and the report was approved.

8. **Board Chairperson's Report:** Dean welcomed Adam Jones to the Andover School Board and thanked him for his service. He thanked Aimee for agreeing to be the Vice Chair. He thanked everyone for their participation in the busy budget season and requested that the Board is kept informed regarding monitoring of the necessity to access the trust fund as the new school year progresses.

9. Principal's Report: See attached

Among the dates of events within the Principal's Report were questions regarding the last day of school due to snow days. Graduation will be held on June 20th and the last day for students will be June 24th pending no further cancellations.

10. **Old Business:**

A. None

11. **New Business:**

A. Board Committee Assignments: Dean and Aimee will tentatively serve on the Negotiations Committee and Brian will continue to represent the ASB on the Town Budget committee.

B. Federal Grant General Assurances: The Board reviewed the guidelines regarding the reporting of the various grants/funds received by the school district from the federal government. The Board Chair, Dean Barker signed as confirmation of receipt of these guidelines.

12. **Manifest Journal Entries Signing:** The journal entries for this month will be approved at the May Board Meeting.

13. **Superintendent's Report:** Mark reminded the Board of the upcoming SAU Board Meeting to be held at Andover Elementary Middle School on Wednesday, May 1st. Dinner will be served at 6:00 p.m. and the business component will be set for 7:00 p.m. An agenda is forthcoming. Senior Project presentations will be included. Congratulations were given on a great

See Minutes *on page 27*

Ayer & Goss INC. FUELS
Fuel Oils & Propane
Sales & Service
Our family has been serving the heating needs of the area for over 65 years.
P.O. Box 496 • 20 Hall Avenue • Henniker, NH 03242
428-3333
AyerAndGoss.com

CARROLL PAINT CO.
Residential/Commercial
Exterior & Interior
Painting
Fully Insured • References
Prompt & Reliable
Power Washing
EPA Lead-Safe Certified Firm
Mike Carroll • New London, NH 03257
603 748 0518